

**THE CORPORATION OF THE TOWNSHIP OF NORTH GLENGARRY**

**Committee of Adjustment Hearing**

**Monday, November 27, 2023, 5:45 pm**

**Council Chamber**

**3720 County Road 34**

**Alexandria, On. K0C 1A0**

PRESENT: Mayor - Jamie MacDonald  
Deputy Mayor - Carma Williams  
Councillor (Kenyon Ward) - Jeff Manley  
Councillor (Alexandria Ward) - Michael Madden  
Councillor: Brian Caddell  
Councillor: Gary Martin

REGRETS: Councillor (At Large) - Jacques Massie

ALSO PRESENT: CAO/Clerk - Sarah Huskinson  
Director of Building, By-law & Planning - Jacob Rhéaume  
Deputy Clerk: Jena Doonan  
Planning Department - Chantal Lapierre

**1. DISCLOSURE OF CONFLICT INTEREST**

**2. ACCEPT THE AGENDA (Additions/Deletions)**

**Resolution No. 1**

**Moved By** Brian Caddell

**Seconded By** Michael Madden

**THAT** the Council of the Township of North Glengarry accepts the Committee of Adjustment Hearing agenda of **Monday, November 27th/2023.**

**Carried**

**3. RATIFY MINUTES**

**Resolution No. 2**

**Moved By** Gary Martin

**Seconded By** Jeff Manley

**THAT** the Council of the Township of North Glengarry accepts the Committee of Adjustment Hearing Minutes of **Monday, September 11th/2023.**

**Carried**

**4. MINOR VARIANCES**

**a. MV-10-2023**

**Owner: Michael Chenier & Carole Lauzon**

**Location:** 3880 County Rd 45, Alexandria

**Resolution No. 3**

**Moved By** Michael Madden

**Seconded By** Brian Caddell

**Purpose of application:** To seek relief from the Comprehensive Zoning By-law 39-2000 requirements;

- For a reduction in the lot frontage from the required 45m to the proposed 20.48m for a residential-use lot creation, as per the condition No.4 of consent application B-8-23.

**The clerk asked for comments from the public in attendance and from members of Council.**

**Councillor (Lochiel Ward) – Brian Caddell** - Asked if the property owner could build further back?

**Director of Building, By-law & Planning – Jacob Rhéaume** - Explained that the home owner can build anywhere in the rural area.

**The clerk asked two additional times for comments from the public and from members of Council.**

**No other comments were received.**

It is the recommendation of the Planning Department that the Committee of Adjustment approve Minor Variance application **MV-10-2023** as submitted.

**Carried**

- 5. **OLD BUSINESS**
- 6. **NEW BUSINESS**
- 7. **NOTICE OF MOTION**
- 8. **ADJOURNMENT**

**Resolution No. 4**

**Moved By** Jeff Manley

**Seconded By** Gary Martin

**THERE** being no further business to discuss the Committee of Adjustment Hearing was adjourned at 5:53pm.

**Carried**

---

CAO/Clerk/Deputy Clerk

---

Mayor/Deputy Mayor