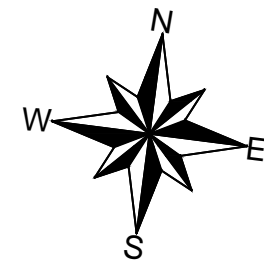


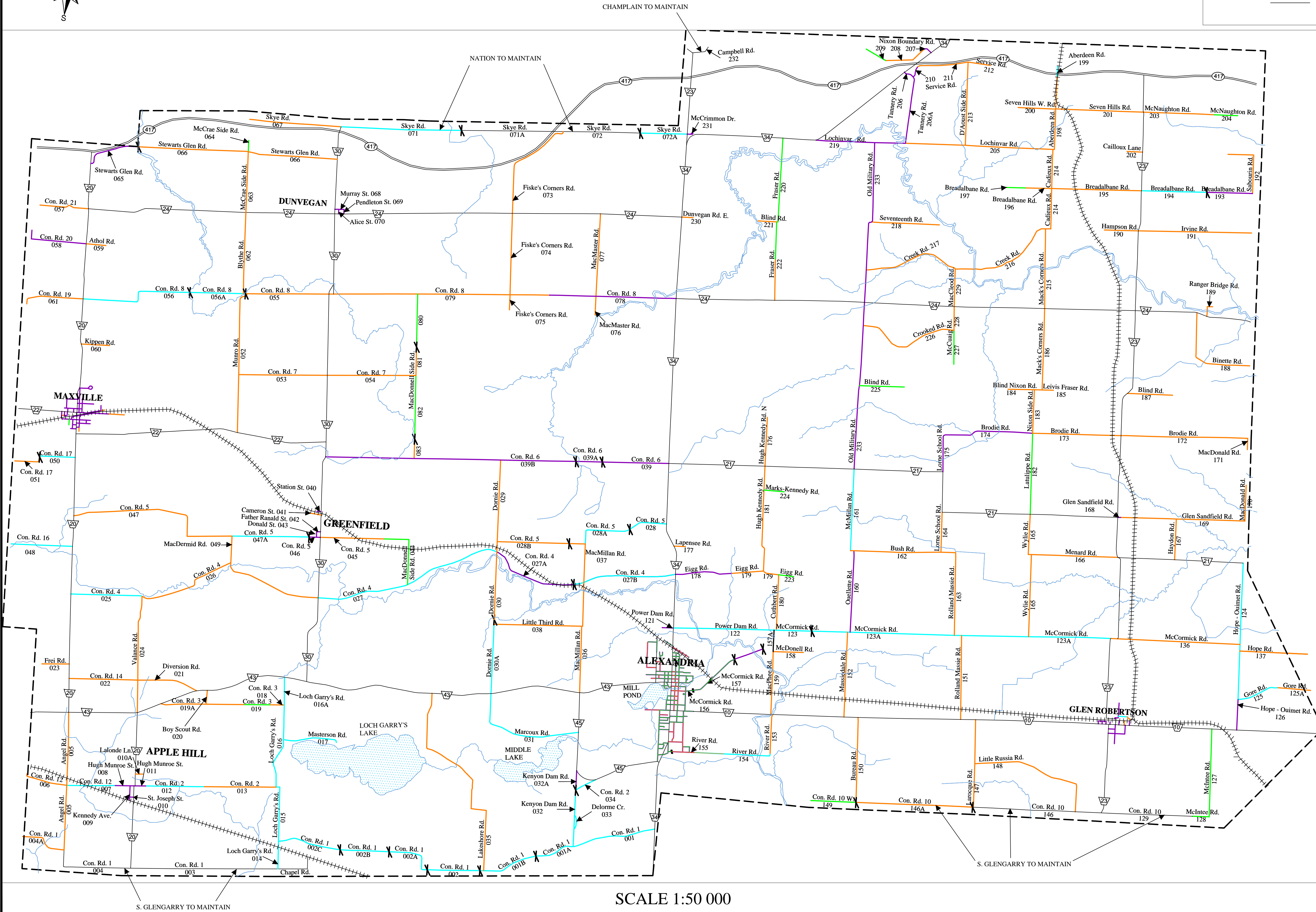
# TOWNSHIP OF NORTH GLENGARRY

## Road Inventory by Surface Type and Section Number



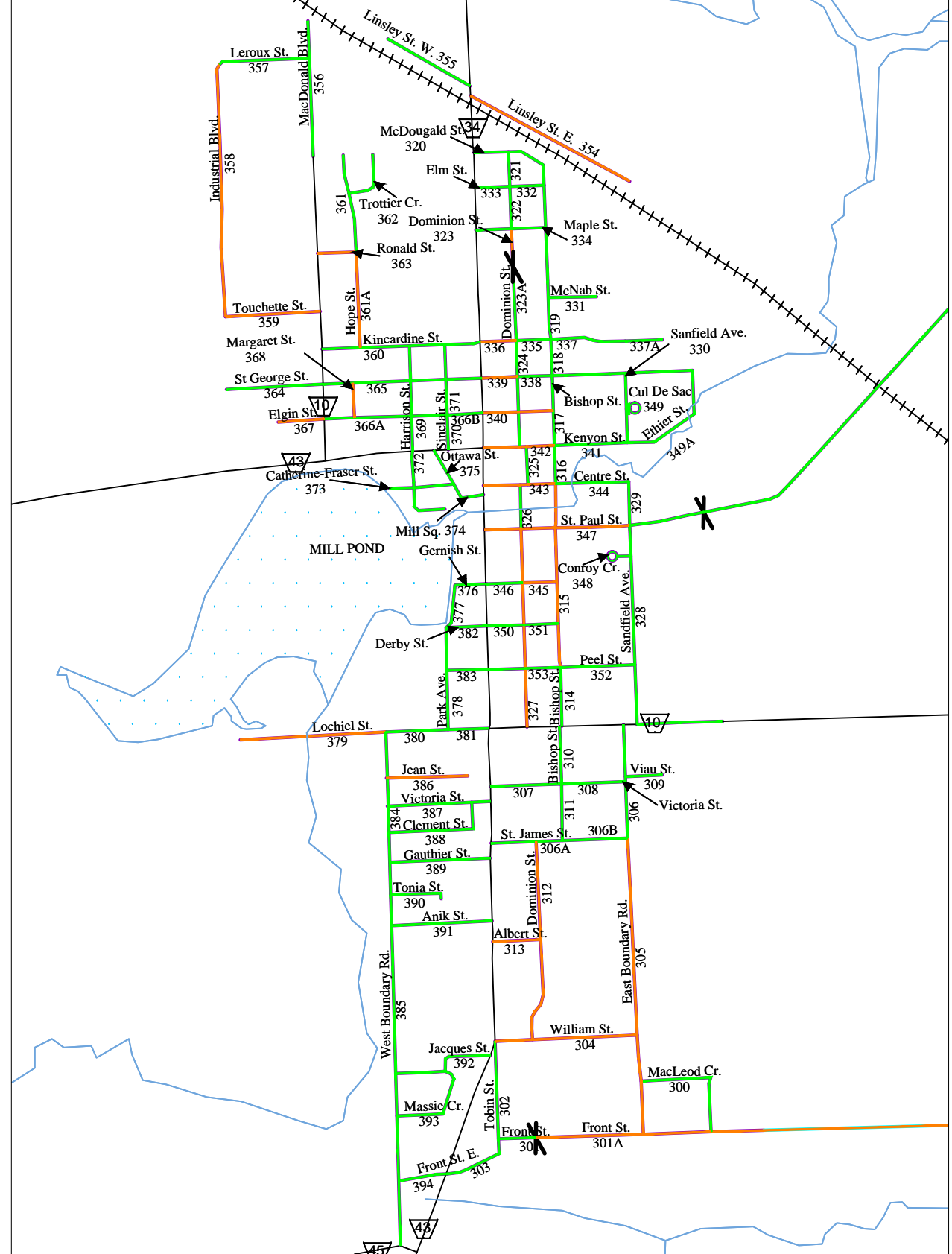
### LEGEND

- GREEN ROAD
- GRAVEL (LOOSE TOP)
- SURFACE TREATMENT (LCB)
- HOT MIX (HCB)
- NOT MAINTAINED BY TOWNSHIP
- TOWNSHIP BOUNDARY
- RAILWAY
- WATER BODIES
- HIGHWAY
- COUNTY ROADS
- LOCATION WHERE SECTION NUMBER CHANGES ON ROAD

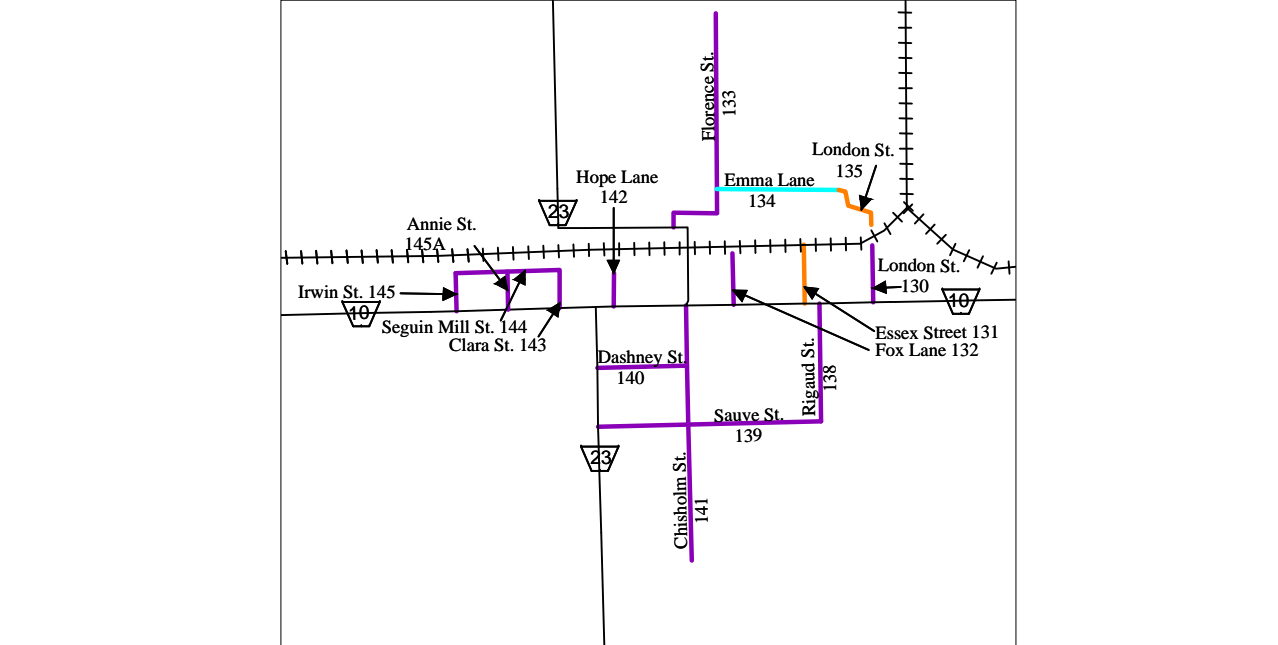


SCALE 1:50 000

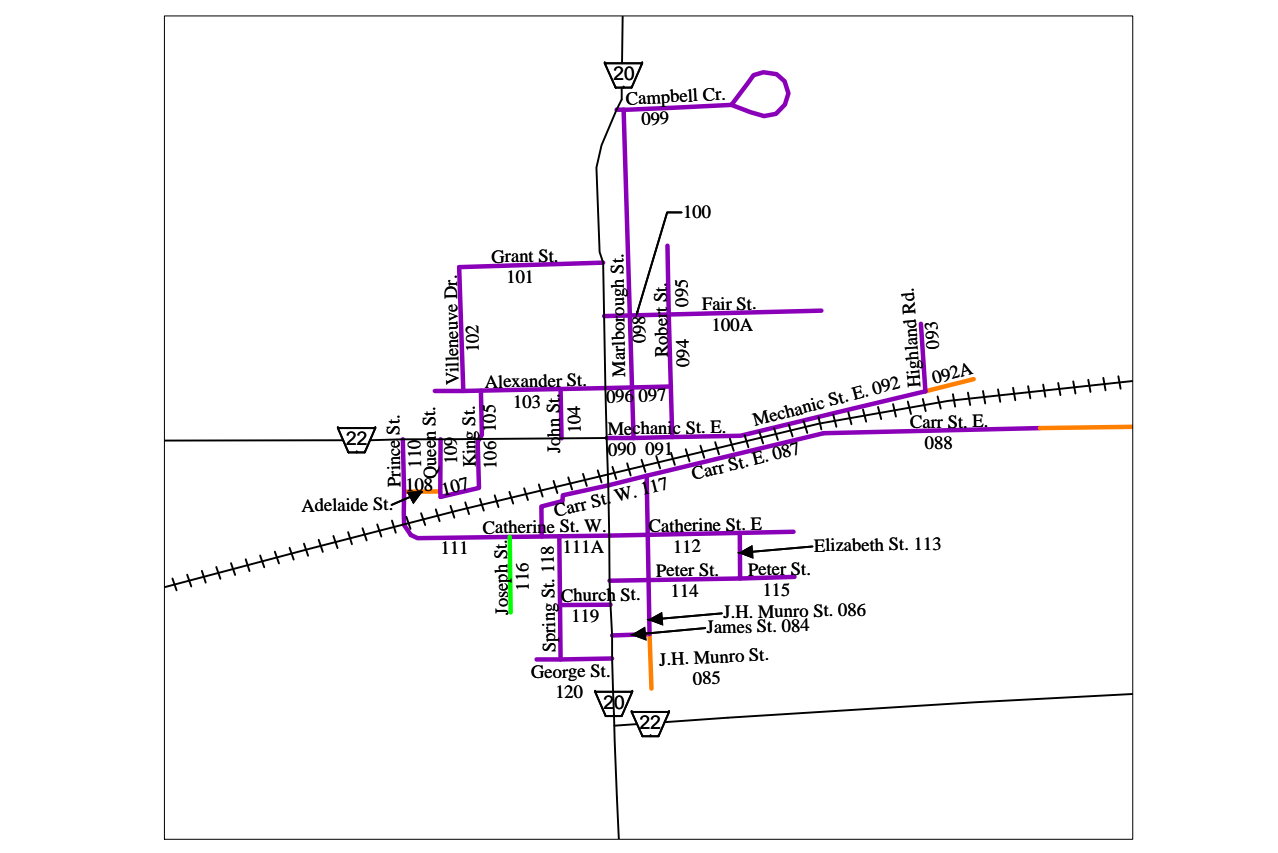
ALEXANDRIA SCALE 1:15 000



GLEN ROBERTSON SCALE 1:15 000



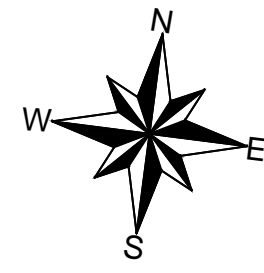
MAXVILLE SCALE 1:15 000



|                      |  |      |  |  |   |  |  |   |  |  |   |  |  |     |                |      |  |  |  |  |  |
|----------------------|--|------|--|--|---|--|--|---|--|--|---|--|--|-----|----------------|------|--|--|--|--|--|
| STAMP:<br><br>STAMP: | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 20px;">4</td><td></td><td></td></tr> <tr><td>3</td><td></td><td></td></tr> <tr><td>2</td><td></td><td></td></tr> <tr><td>1</td><td></td><td></td></tr> <tr><td>No.</td><td>Revision/Issue</td><td>Date</td></tr> </table> | 4    |  |  | 3 |  |  | 2 |  |  | 1 |  |  | No. | Revision/Issue | Date | <p>115 Walgreen Road R.R. #3, Carp, ON K0A 1L0<br/>Tel: 613-836-2184 Fax: 613-836-3742</p> | Designed by: RK<br>Drawn by: AS<br>Checked by: AS<br>Scale: AS SHOWN | Client: TOWNSHIP OF NORTH GLENGARRY<br>Project: ROAD NEEDS STUDY | Drawing Title: ROAD INVENTORY BY SURFACE TYPE AND SECTION NUMBER<br>Check and verify all dimensions before proceeding with the work<br>Do not scale drawings | Date: JANUARY 9, 2017<br>Project Number: CM 15-0383<br>Drawing Number: 1 |
| 4                    |  |      |  |  |   |  |  |   |  |  |   |  |  |     |                |      |  |  |  |  |  |
| 3                    |  |      |  |  |   |  |  |   |  |  |   |  |  |     |                |      |  |  |  |  |  |
| 2                    |  |      |  |  |   |  |  |   |  |  |   |  |  |     |                |      |  |  |  |  |  |
| 1                    |  |      |  |  |   |  |  |   |  |  |   |  |  |     |                |      |  |  |  |  |  |
| No.                  | Revision/Issue   | Date |  |  |   |  |  |   |  |  |   |  |  |     |                |      |  |  |  |  |  |

# TOWNSHIP OF NORTH GLENGARRY

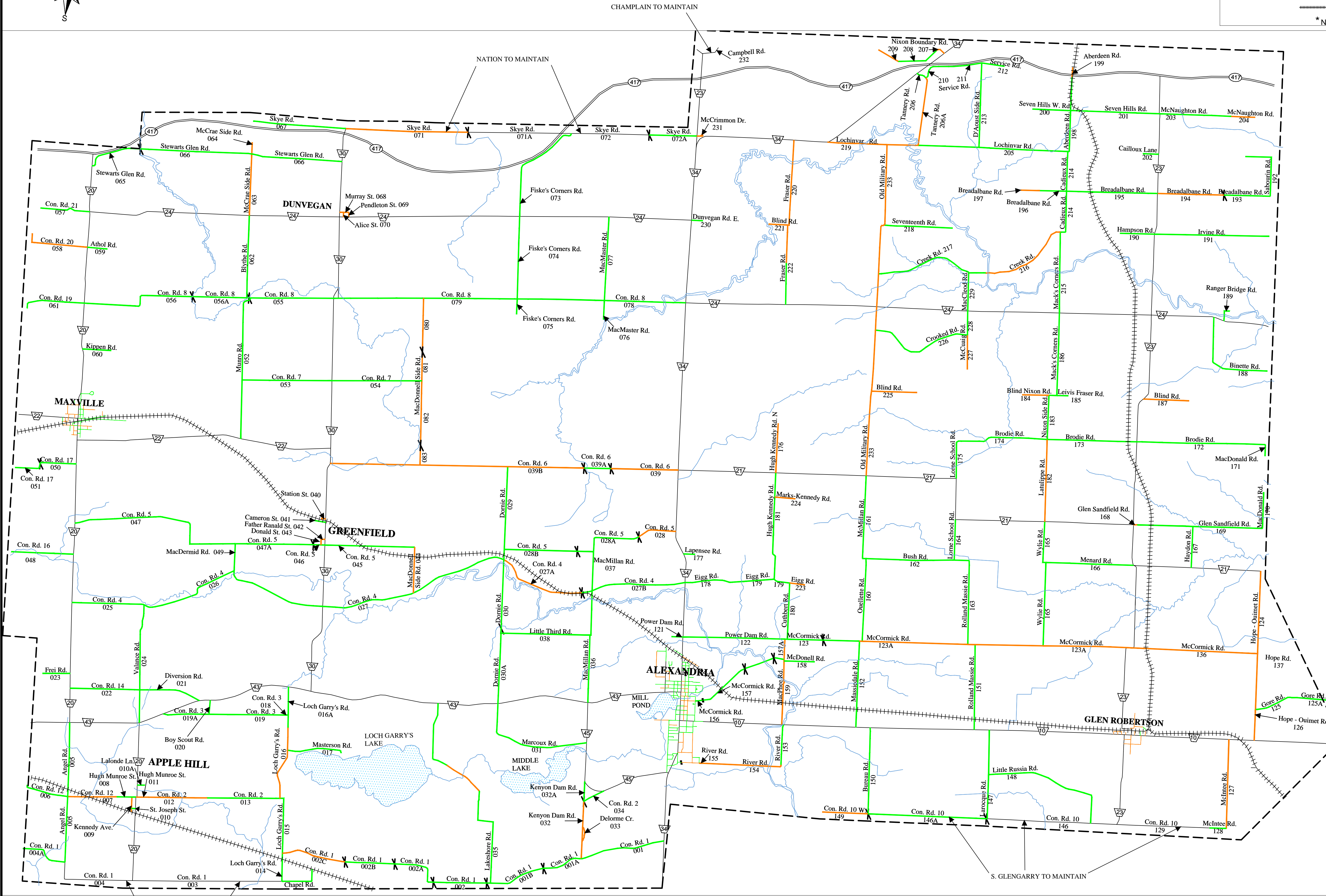
## Road Inventory by Deficient Roads in 2016



### LEGEND

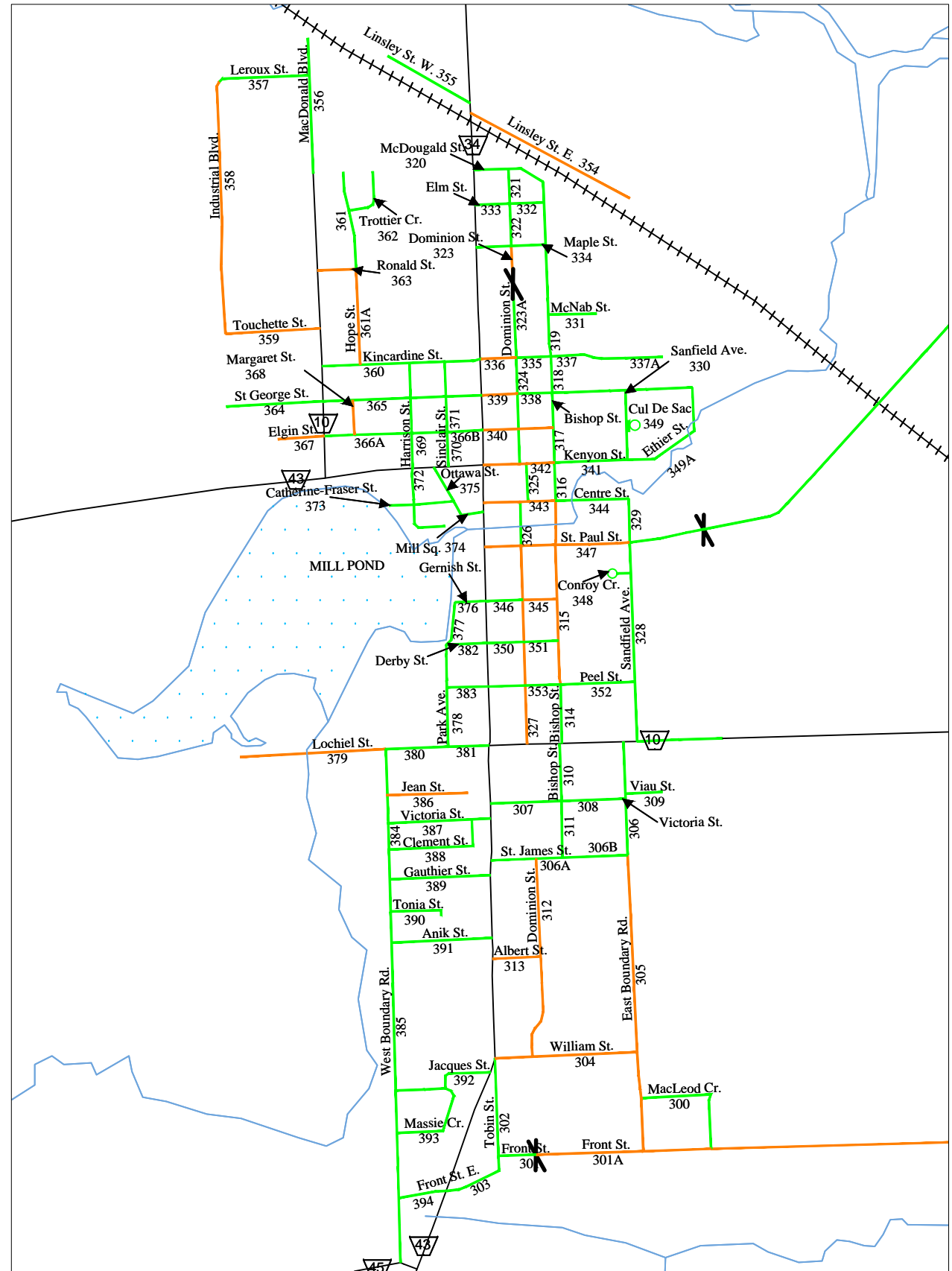
- ADEQUATE (CONDITION RATING =+5)
- DEFICIENT (CONDITION RATING <=4)
- NOT MAINTAINED BY TOWNSHIP
- UNOPENED ROAD ALLOWANCE
- RAILWAY
- WATER BODIES
- HIGHWAY
- COUNTY ROADS
- LOCATION WHERE SECTION NUMBER CHANGES ON ROAD
- TOWNSHIP BOUNDARY

\*NOTE: GREEN (EARTH) ROADS ASSUMED TO BE ADEQUATE

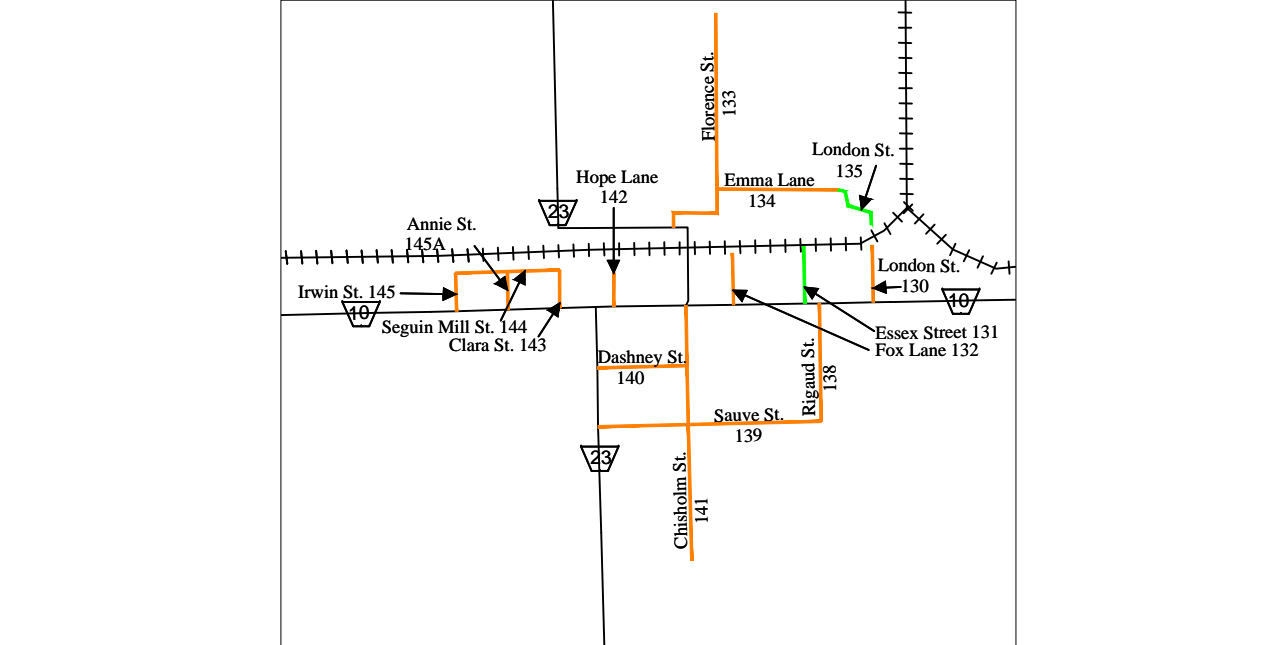


SCALE 1:50 000

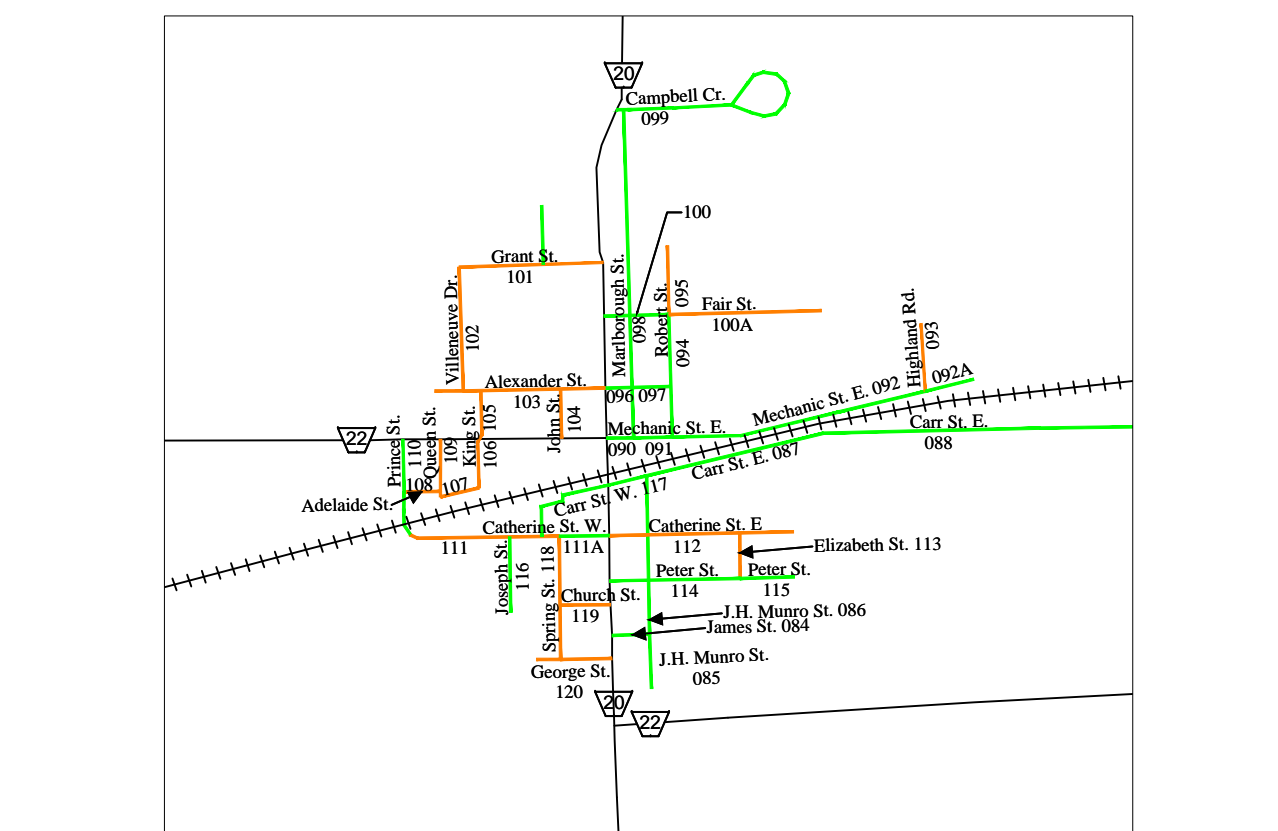
ALEXANDRIA SCALE 1:15 000



GLEN ROBERTSON SCALE 1:15 000



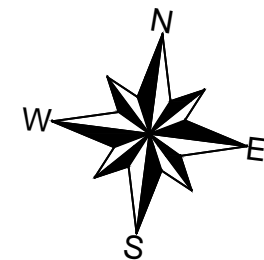
MAXVILLE SCALE 1:15 000



|                      |   |   |  |   |  |   |  |   |  |     |                |  |  |      |  |  |  |   |  |
|----------------------|---|---|--|---|--|---|--|---|--|-----|----------------|--|--|------|--|--|--|---|--|
| STAMP:<br><br>STAMP: | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 20px;">4</td><td></td></tr> <tr><td>3</td><td></td></tr> <tr><td>2</td><td></td></tr> <tr><td>1</td><td></td></tr> <tr><td>No.</td><td>Revision/Issue</td></tr> </table> | 4 |  | 3 |  | 2 |  | 1 |  | No. | Revision/Issue | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 20px;"></td><td>Date</td></tr> </table> |  | Date | <p>115 Walgreen Road R.R. #3, Carp, ON K0A 1L0<br/>Tel: 613-836-2184 Fax: 613-836-3742</p> | Designed by: RK<br>Drawn by: AS<br>Checked by: AS<br>Scale: AS SHOWN | Client: TOWNSHIP OF NORTH GLENGARRY<br>Project: ROAD NEEDS STUDY | Drawing Title: ROAD INVENTORY OF DEFICIENT ROADS IN 2016<br>Check and verify all dimensions before proceeding with the work | Date: JANUARY 9, 2017<br>Project Number: CM 15-0383<br>Drawing Number: 2 |
| 4                    |   |   |  |   |  |   |  |   |  |     |                |  |  |      |  |  |  |   |  |
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| 1                    |   |   |  |   |  |   |  |   |  |     |                |  |  |      |  |  |  |   |  |
| No.                  | Revision/Issue  |   |  |   |  |   |  |   |  |     |                |  |  |      |  |  |  |   |  |
|                      | Date  |   |  |   |  |   |  |   |  |     |                |  |  |      |  |  |  |   |  |

# TOWNSHIP OF NORTH GLENGARRY

## 2016 Ten Year Program



### LEGEND

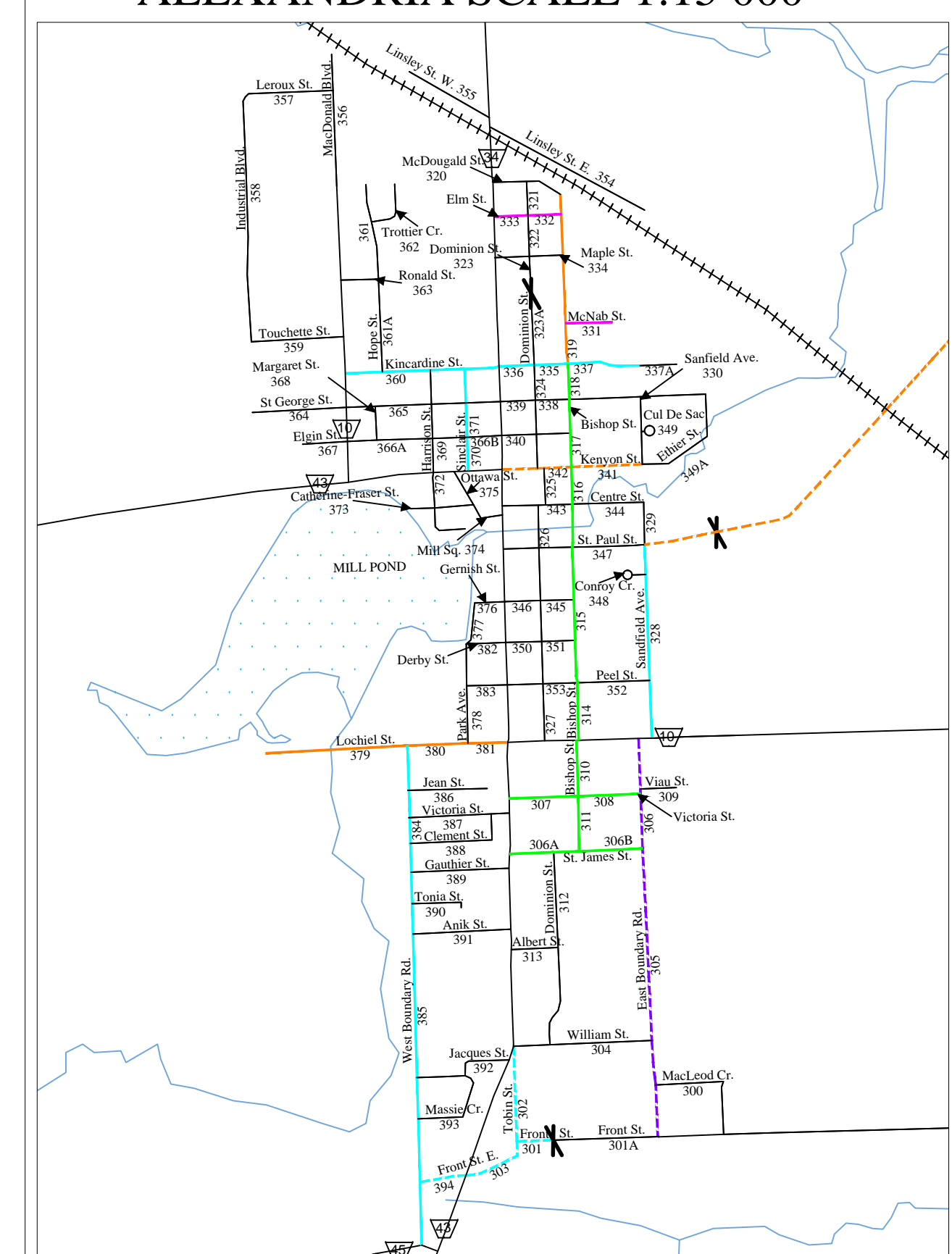
|  |               |  |                |  |   |
|--|---------------|--|----------------|--|---|
|  | YEAR 1 - 2017 |  | YEAR 8 - 2024  |  | UNOPENED ROAD ALLOWANCE                       |
|  | YEAR 2 - 2018 |  | YEAR 9 - 2025  |  | WATER BODIES                                  |
|  | YEAR 3 - 2019 |  | YEAR 10 - 2026 |  | HIGHWAY                                       |
|  | YEAR 4 - 2020 |  | NOT IN PROGRAM |  | COUNTY ROADS                                  |
|  | YEAR 5 - 2021 |  | RAILWAY        |  | LOCATION WHERE SECTION NUMBER CHANGES ON ROAD |
|  | YEAR 6 - 2022 |  |                |  | TOWNSHIP BOUNDARY                             |
|  | YEAR 7 - 2023 |  |                |  |   |

CHAMPLAIN TO MAINTAIN

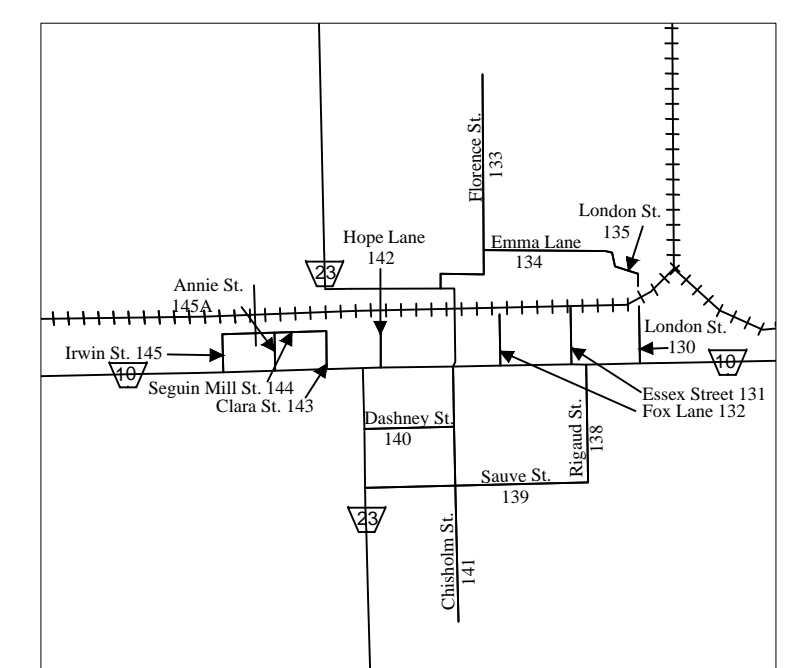
NATION TO MAINTAIN

SCALE 1:50 000

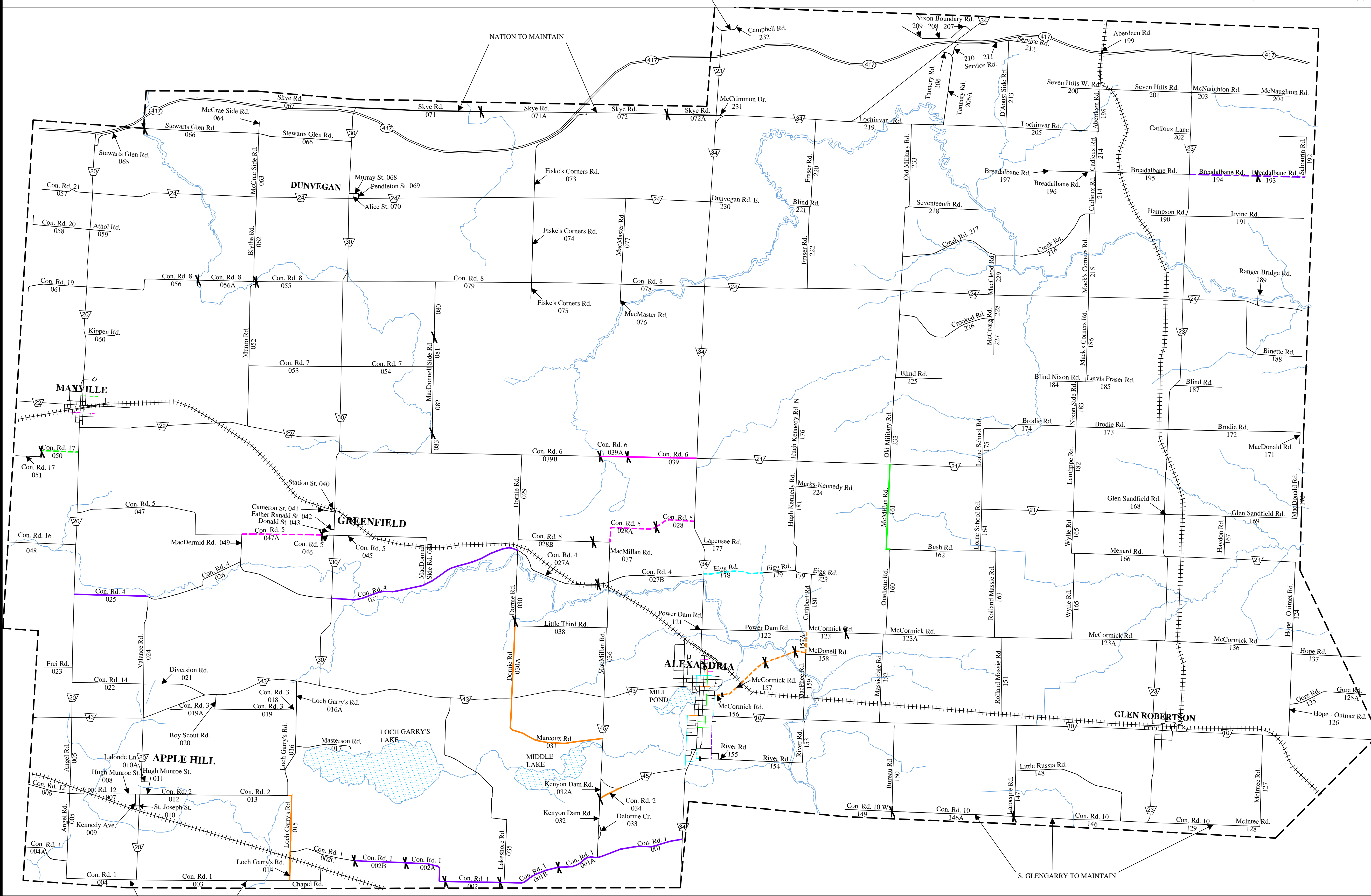
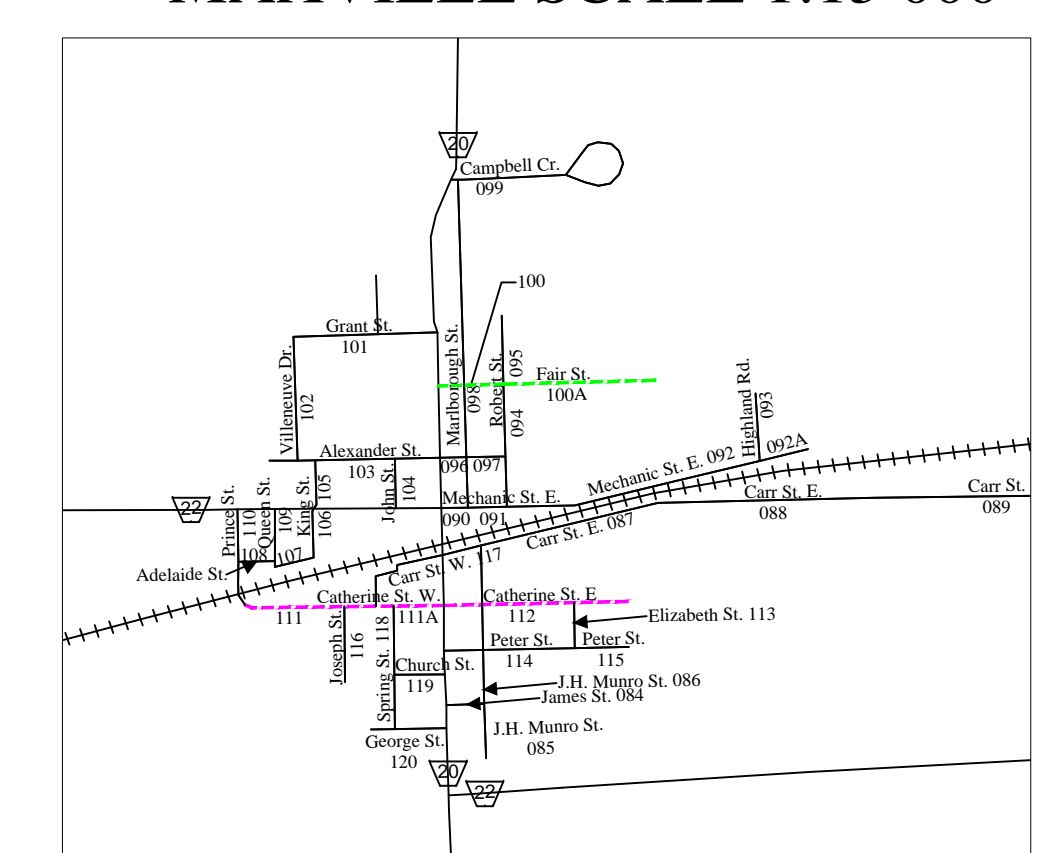
### ALEXANDRIA SCALE 1:15 000



### GLEN ROBERTSON SCALE 1:15 000



### MAXVILLE SCALE 1:15 000



S. GLENGARRY TO MAINTAIN

S. GLENGARRY TO MAINTAIN

|   |                |      |        |  |   |   |  |  |   |  |  |   |  |  |   |  |  |     |                |      |  |   |   |  |   |
|---|----------------|------|--------|--|---|---|--|--|---|--|--|---|--|--|---|--|--|-----|----------------|------|--|---|---|--|---|
| <table border="1"> <tr> <td>STAMP:</td> <td></td> </tr> <tr> <td>STAMP:</td> <td></td> </tr> </table> | STAMP:         |      | STAMP: |  | <table border="1"> <tr> <td>4</td> <td></td> <td></td> </tr> <tr> <td>3</td> <td></td> <td></td> </tr> <tr> <td>2</td> <td></td> <td></td> </tr> <tr> <td>1</td> <td></td> <td></td> </tr> <tr> <td>No.</td> <td>Revision/Issue</td> <td>Date</td> </tr> </table> | 4 |  |  | 3 |  |  | 2 |  |  | 1 |  |  | No. | Revision/Issue | Date | <p>115 Walgreen Road R.R. #3, Carp, ON K0A 1L0<br/>Tel: 613-836-2184 Fax: 613-836-3742</p> | <p>Designed by: RK<br/>                 Drawn by: AS<br/>                 Checked by: AS<br/>                 Scale: AS SHOWN</p> | <p>Client: TOWNSHIP OF NORTH GLENGARRY<br/>                 Project: ROAD NEEDS STUDY</p> | <p>Drawing Title: 2016 TEN YEAR PROGRAM<br/>                 Check and verify all dimensions before proceeding with the work</p> | <p>Date: JANUARY 9, 2017<br/>                 Project Number: CM 15-0383<br/>                 Drawing Number: 3</p> |
| STAMP:  |                |      |        |  |   |   |  |  |   |  |  |   |  |  |   |  |  |     |                |      |  |   |   |  |   |
| STAMP:  |                |      |        |  |   |   |  |  |   |  |  |   |  |  |   |  |  |     |                |      |  |   |   |  |   |
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| 3   |                |      |        |  |   |   |  |  |   |  |  |   |  |  |   |  |  |     |                |      |  |   |   |  |   |
| 2   |                |      |        |  |   |   |  |  |   |  |  |   |  |  |   |  |  |     |                |      |  |   |   |  |   |
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| No.   | Revision/Issue | Date |        |  |   |   |  |  |   |  |  |   |  |  |   |  |  |     |                |      |  |   |   |  |   |